
Evolutionists Say Amazing Things



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“Evolution is a Leap of Imagination”

Richard Dawkins is one of the world’s greatest defenders of evolution. He regularly derides those who believe in a supernatural deity. In the preface to one of his bestselling books, he wonders why “the vast majority of people” refuse to deny the supernatural and therefore refuse to accept god-less evolution. He lists reasons why he thinks people persist in religious belief and concludes with the truth that evolution is “contrary to all intuition,” and is “a very large leap of imagination ...a leap of the imagination so large that, to this day, many people seem unwilling to make it.”

Dawkins acknowledges that creation points to a creator, but then exchanges that truth for the lie of evolution (Romans 1:18-25). Like Caiaphas (John 11:49-53), Dawkins utters truth while trying to oppose the Kingdom of God (Dawkins mentions two truths: That creation points to a creator; That evolution is a leap of imagination).

Dawkins writes,

We are entirely accustomed to the idea that complex elegance is an indicator of premediated, crafted design. This is probably the most powerful reason for the belief, held by the vast majority of the people who have ever lived, in some kind of supernatural deity. It took a very large leap of imagination for Darwin and Wallace to see that, contrary to all intuition, there is another way and, once you have understood it, a far more plausible way, for complex “design” to arise out of primeval simplicity. A leap of imagination so large that, to this day, many people seem unwilling to make it. It is the main purpose of this book to help the reader make this leap.¹

-MSB

¹ Richard Dawkins, *The Blind Watch Maker*, 2nd ed. (New York: W.W. Norton & Co., 1996), XIX.